

Meeting **Scrutiny Commission**

Date/Time **Wednesday, 18 June 2003 at 2:30 pm**

Location **Sparkenhoe Committee Room, County Hall, Glenfield**

Officer to contact **Mr. M.I. Seedat (Tel: 0116 265 6037)**

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Membership

Mr. N. J. Brown CC (Chairman)	
Mr. B. Chapman AE, CC	Mr. S. J. Galton CC
Mr. B. Garner, CC	Mr. M. J. Hunt CC
Mr. P. A. Hyde CC	Mr. R. Jenkins CC
Mr. D. Jennings CC	Mr. Mike Jones CC
Dr. M. O'Callaghan CC	Mr. P. C. Osborne CC
Mr. M. B. Page CC	Dr. D. Pollard CC
Prof. M. E. Preston CC	Lt. Col. P. A. Roffey DL, CC
Mr. N. J. Rushton CC	Mrs. M. L. Sherwin CC
Mr. R. M. Wilson CC	Mr. P. G. Winkless CC

AGENDA

<u>Item</u>	<u>Report by</u>	<u>Marked</u>
1. Minutes.		A
2. Question Time.		
3. Questions asked by members under Standing Order 7(3) and 7(5).		
4. Any other items the Chairman has decided to take as urgent elsewhere on the agenda.		
5. Declarations of interest.		
6. Declarations of the Party Whip in accordance with Overview and Scrutiny Procedure Rule 16.		
7. Presentation of Petitions under Standing Order 36.		
8. Leicestershire Community Strategy.	Chief Executive	B
9. Medium Term Corporate Strategy.	Chief Executive	C

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|---|---|---|
| 10. Best Value Performance Plan 2003/04. | Chief Executive and Director of Resources | D |
| 11. Annual Report on behalf of Overview and Scrutiny Bodies. | Chief Executive | E |
| 12. Overview and Scrutiny of the Health Service.

(Item placed on the agenda at the request of Mr. Galton CC). | Chief Executive | F |
| 13. Arrangements for Inward Investment, Tourism and Promotion Services.

(Item placed on the agenda at the request of Mr. Galton CC). | Chief Executive to report | G |
| 14. Dates of Future Meetings. | | |
| a) The Commission is asked to consider the following programme of meetings (all meetings to be held on a Wednesday commencing at 2.30pm). | | |
| | 27 th August 2003 | |
| | 5 th November 2003 | |
| | 7 th January 2004 | |
| | 3 rd March 2004 | |
| | 28 th April 2004 | |
| b) The Commission is asked to note that a programme of meetings for scrutiny of the budget would need to be agreed nearer the time. | | |
| 15. Any other items the Chairman decides are urgent. | | |